

**CAMBRIA**

**REGIONAL CHAMBER**

***Leadership***  
***Cambria County***

***The John B. Gunter***  
***Community Leadership Initiative***

***2025***  
***Class Directory***



### **Vision**

To be the leading community organization dedicated to creating an environment where business growth and the quality of life are maximized.

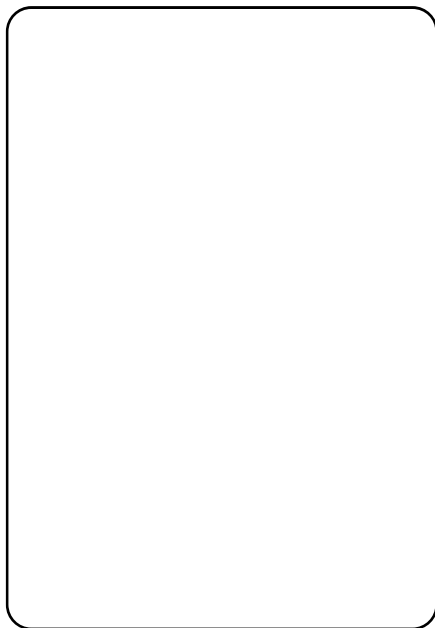
### **Mission**

To support and educate our membership, to be the business advocate and to form partnerships that develop our community.

### **Goals**

1. Provide educational and developmental and networking experiences to enhance the effectiveness of the Chamber membership
2. Be a partner in the economic development of the region
3. Advocate for business friendly legislation, encourage collaboration and provide a forum to inform, educate and develop awareness of governmental issues
4. Promote highways, transportation, technology and infrastructure development
5. Enhance effective and efficient cooperative efforts of local agencies
6. Provide community leadership training to improve understanding of community needs, build project management skills, develop longer term leadership assets in the region, and enhance teambuilding

*The John B. Gunter Community Leadership Initiative  
Class of 2025*



**Jennifer Aurandt**

*Growth & Outreach Director*

**Conemaugh Health System**

1086 Franklin Street

Johnstown, PA 15905-4305

**Work:** (814) 534-1204

**Cell:** (814) 242--5932

**Email:** [jaurandt@conemaugh.org](mailto:jaurandt@conemaugh.org)

***Current Community Involvement***

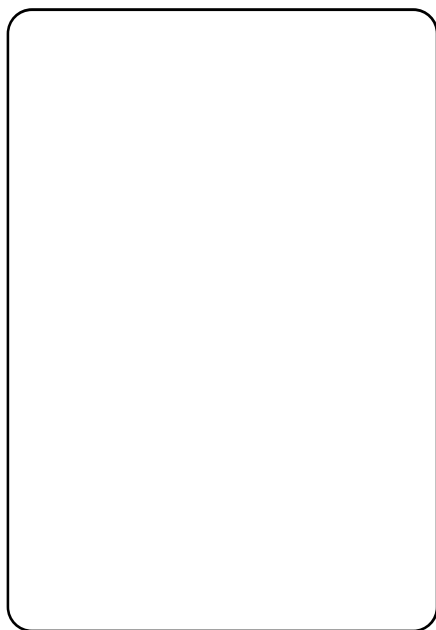
*Rotary Club of Johnstown Board Member & Past President*

***Areas of Interest***

*Community development*

*Community improvement*

*Community impact*



**Sara Borelle**

*HR Generalist*

**1ST SUMMIT BANK**

125 Donald Lane

Johnstown, PA 15904

**Phone:** (814) 262-4108

**Email:** *sborelle@1stsummit.bank*

***Current Community Involvement***

*Volunteer Firefighter, Keystone Regional Fire & Rescue Department*

***Areas of Interest***

*Environment*

*Community Services*

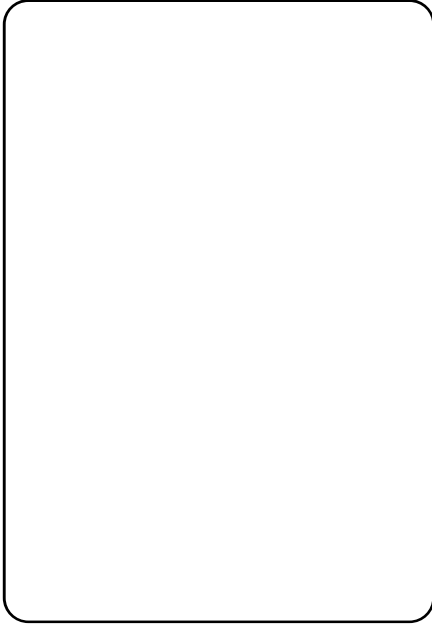
*Women's Issues*

*First responder support services*

*Animals*

*Veterans*

*Youth Programs*



**Maria Carnevali-Ed**

*Retail Advertising Team Lead*

*The Tribune-Democrat*

PO Box 340

Johnstown, PA 15907-0340

**Phone:** (814) 532-5154

**Email:** mcarnevalied@tribdem.com

***Current Community Involvement***

*President, East Hills Business Association*

*Owner, Wolf & Wyvern Game & Hobby Shop*

***Areas of Interest***

*Downtown Johnstown*

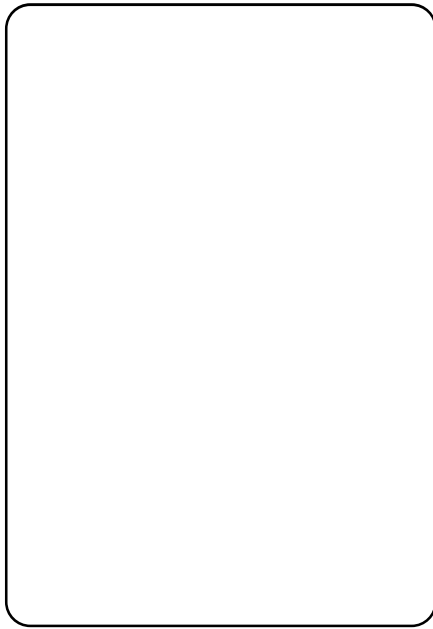
*Women's Issues*

*Arts*

*Anything related to the City of Johnstown*

*Economic development*

*Recreation*



## **Stephanie Cooper**

**CFO**

**Community Action Partnership of Cambria County**

Landmark Building, 516 Main Street

Johnstown, PA 15901-2025

**Phone:** (814) 361-6330

**Email:** scooper@capcc.us

### ***Current Community Involvement***

*Trefoil Alumni, Girl Scouts of Western PA*

*Treasurer, Mount Olive United Methodist Church*

*Accounting for Coop's Custom Interiors*

*Dance instructor for Dancer's Haven*

*Twirling/Dance Instructor for Wolf's Performing Arts*

### ***Areas of Interest***

*Performing arts*

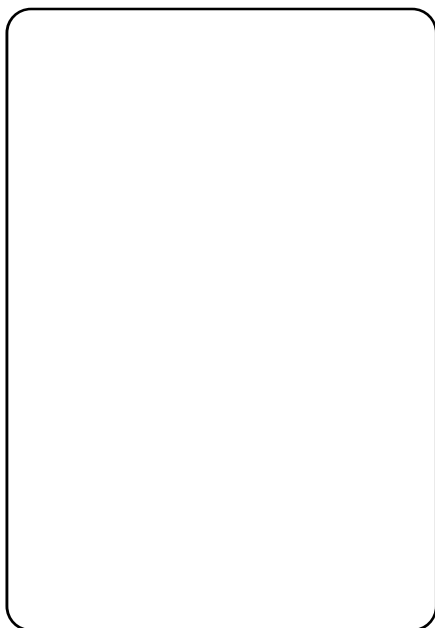
*Working with children*

*Ultimate Frisbee*

*Gardening/farming crops*

*Spending time with family*

*Softball*



**Joseph Delozier**

*Information Technology Support Manager*

**1ST SUMMIT BANK**

125 Donald Lane

Johnstown, PA 15904-2829

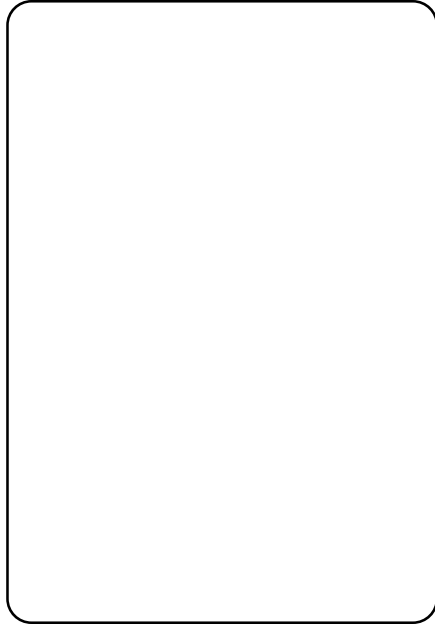
**Phone:** (814) 262-4168

**Email:** [jdelozier@1stsummit.bank](mailto:jdelozier@1stsummit.bank)

*Areas of Interest*

*Veterans assistance*





**Michael Dipyatic**

*Consumer & Indirect Lending Manager*

**USSCO Federal Credit Union**

532 Oakridge Drive

Johnstown, PA 15904

**Phone:** (814) 266-4987

**Email:** mdipyatic@usscofcu.net

***Current Community Involvement***

*Laurel Highlands Alzheimers Foundation Board of Directors*

*Penn Highlands CareerFest Planning Committee*

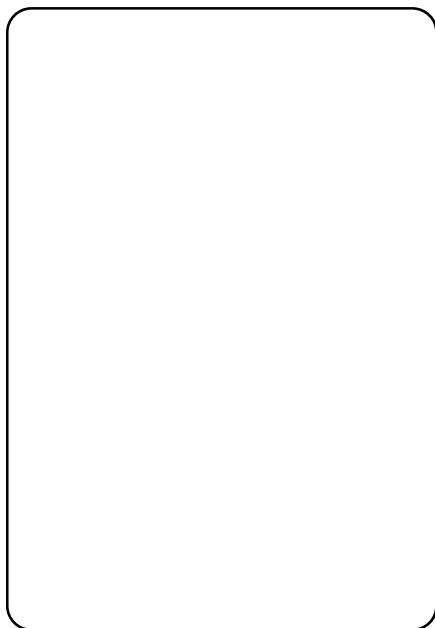
***Areas of Interest***

*Economic development*

*Financial literacy*

*Youth programs*

*Animal welfare*



**Namita Gallo**

*Communications Coordinator*

**Community Foundation for the Alleghenies**

216 Franklin Street, Suite 400

Johnstown, PA 15901

*Phone:* (814) 536-7741

*Email:* [ngallo@cfalleghenies.org](mailto:ngallo@cfalleghenies.org)

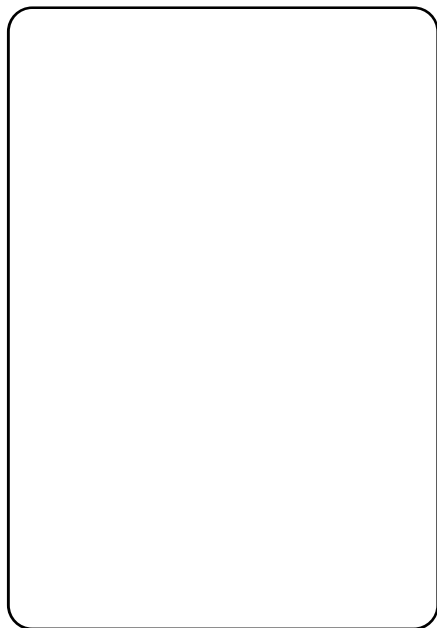
***Current Community Involvement***

*St. John Gualbert Cathedral Parish Council*

***Areas of Interest***

*Youth programs*

*Economic development*



**Jennifer Gilbert**

*Retention Coordinator*

*& EARN Program Assistant Manager*

**Tableland Services, Inc.**

540 Central Avenue, 4th Floor

Johnstown, PA 15902

*Phone:* (814) 509-0734 x233

*Email:* jgilbert@tableland.org

***Current Community Involvement***

*Somerset Fireman's Auxiliary*

*OPEN Rhodes to Recovery in Somerset*

***Areas of Interest***

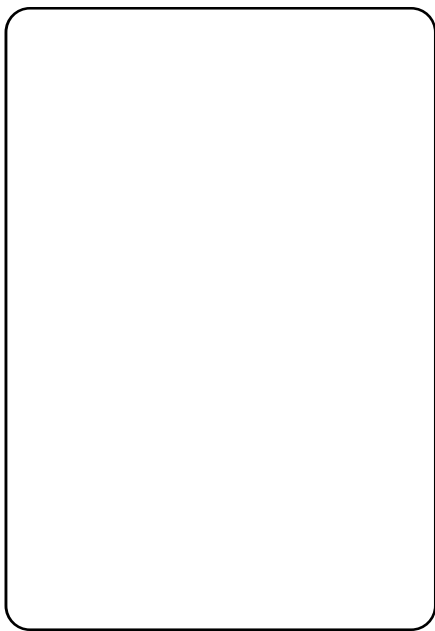
*Recreation*

*State Parks*

*Outdoors*

*Youth programs*

*Recovery programs*



**Wyatt Jackson**

*Chassis Manager*

**GapVax, Inc.**

575 Central Avenue

Johnstown, PA 15902-2600

*Phone:* (814) 270-5328

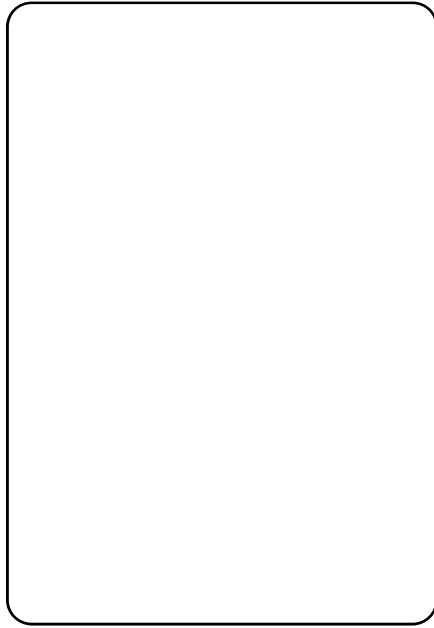
*Email:* [wjackson@gapvax.com](mailto:wjackson@gapvax.com)

*Areas of Interest*

*Outdoor recreation*

*Economic development*

*Jujitsu*



**Diana Karnes**

*Caseworker*

**Catholic Charities**

110 Maple Avenue

Johnstown, PA 15901

*Phone:* (814) 535-2235

*Email:* dkarnes@dioceseaj.org

***Areas of Interest***

*Children*

*Elder adults*

*Veterans*

*Probation clients*

*Pets/animals*



**Sheila Kiebler, CPIM**

*Production Planning Supervisor*

**Martin-Baker America, Inc.**

169 JARI Drive

Johnstown, PA 15904

*Phone:* (814) 955-0206

*Email:* skiebler@m-bamerica.com

***Current Community Involvement***

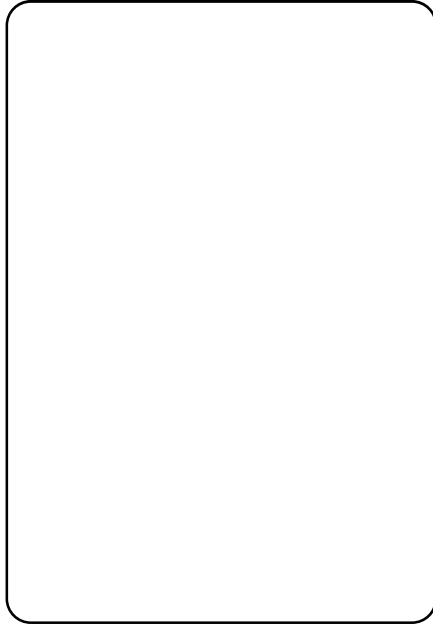
*High school track coach*

***Areas of Interest***

*Veterans*

*Animals*

*Youth Sports*



**Jeff Klein**

*Project Manager*

**JWF Industries**

84 Iron Street

Johnstown, PA 15906

*Phone:* (814) 539-6922 x227

*Cell:* (814) 525-8205

*Email:* jklein@jwfi.com

***Current Community Involvement***

*Humane Society of Cambria County Volunteer*

*JWF Cares Volunteer*

***Areas of Interest***

*Recreation*

*Economic development*

*Youth programs*

*Community events*



**Richard Ola**

*Manager*

**Somerset Trust Company**

151 W Main Street

Somerset, PA 15501

*Phone:* (814) 262-4851

*Email:* rola@somersettrust.com

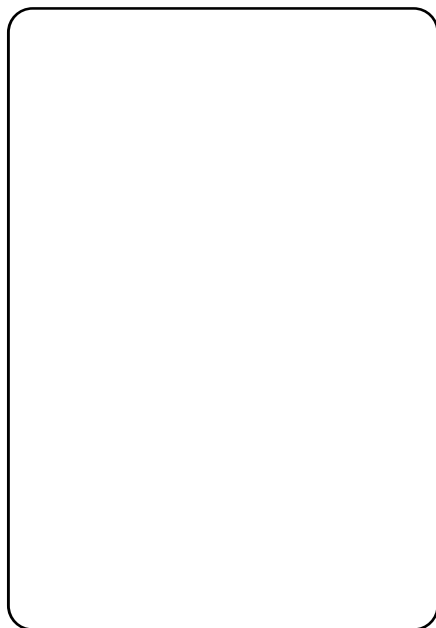
***Current Community Involvement***

*At different times in the year, I volunteer with other Somerset Trust employees when time permits, such as the Wheelchair Wash & Tune.*

***Areas of Interest***

*Helping kids in schools with basic banking. I have gone to my local schools and colleges to teach basic banking classes through the years with Somerset Trust. I was on the board for Junior Achievement for a couple of years previously.*





**Kristy Otero**

*Senior Warehouse Logistics Coordinator*  
**Martin-Baker America, Inc.**

169 JARI Drive

Johnstown, PA 15904

**Phone:** (814) 955-0214

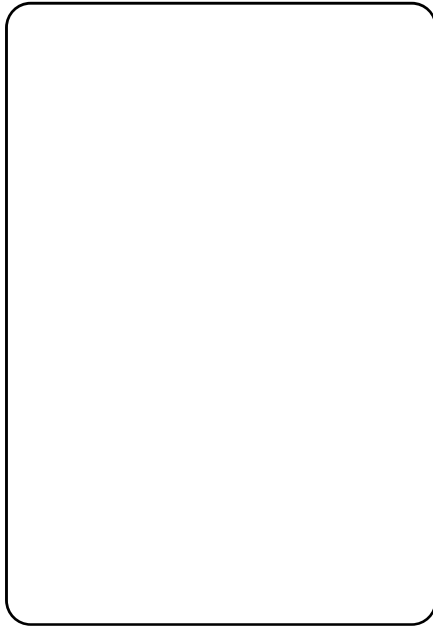
**Email:** [kotero@m-bamerica.com](mailto:kotero@m-bamerica.com)

***Areas of Interest***

*Mental health awareness in youth*

*Hockey programs*

*Fitness for youth*



**Brian Payne**

*Accountant II*

**Pennsylvania Department of Human Services  
Ebensburg Center**

4501 Admiral Peary Highway

Ebensburg, PA 15931

**Phone:** (814) 472-0300

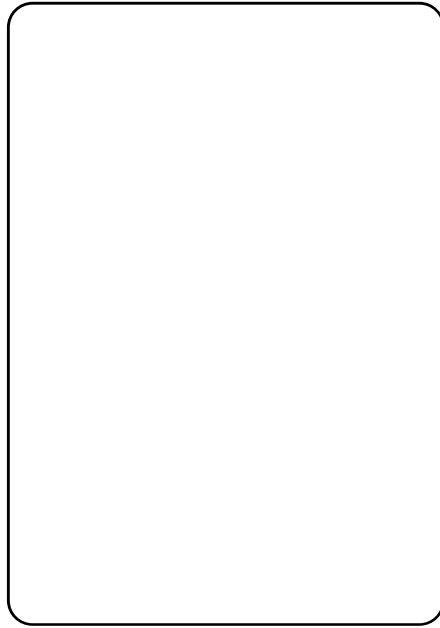
**Email:** bripayne@pa.gov

***Areas of Interest***

*Leadership development*

*Early childhood literacy*

*Youth development & mentorship*



**Christopher Percinsky**

*House Supervisor*

**Conemaugh Health System**

1086 Franklin Street

Johnstown, PA 15905-4305

**Phone:** (814) 534-9810

**Email:** cpercins@conemaugh.org

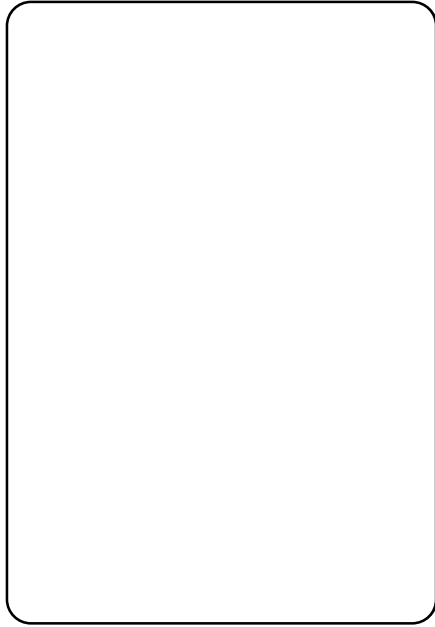
***Current Community Involvement***

*Parish volunteer*

***Areas of Interest***

*Youth sports*

*Outdoor recreation -- kayaking, boating, fishing, hunting*



**Randy Shank**

*Quality Manager*

**Martin-Baker America, Inc.**

169 JARI Drive

Johnstown, PA 15904

*Phone:* (814) 418-0178

*Email:* rshank@m-bamerica.com

***Current Community Involvement***

*Hope for Tomorrow (benefits Flood City Youth Fitness Academy)*

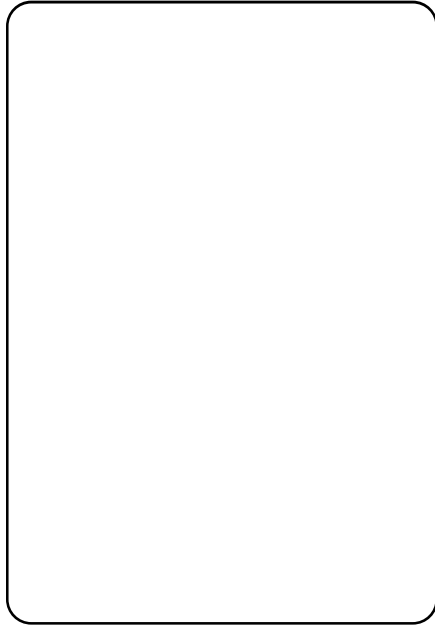
***Areas of Interest***

*Youth and high school sports*

*Fishing*

*Motorcycles*

*Motorcycle racing*



**John Sinosky III**

*Technical Director*

**Concurrent Technologies Corporation**

100 CTC Drive

Johnstown, PA 15904-1935

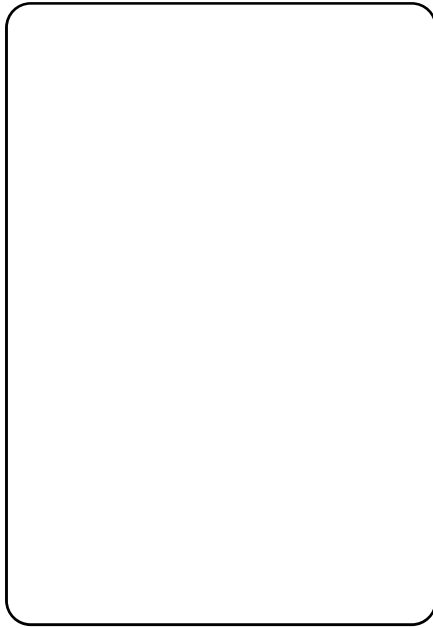
**Phone:** (814) 269-2763

**Email:** jsinosky@ctc.com

***Areas of Interest***

*Program/project management*

*Health & wellness*



**Brooke Stephens**

*Director of Tuition Management*

**RedefinED**

270 Lakemont Boulevard

Altoona, PA 16602

**Phone:** (814) 934-3071

**Email:** [bstephens@redefiningeducation.org](mailto:bstephens@redefiningeducation.org)

***Current Community Involvement***

*Stiletto Network Volunteer*

*Volunteer Fire Company*

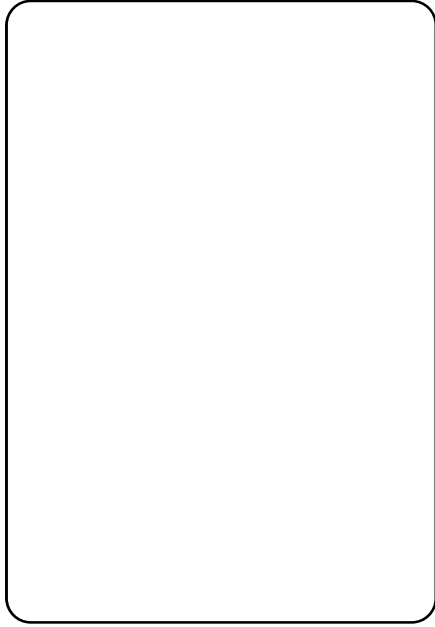
*Women's Help Center*

***Areas of Interest***

*Youth programs*

*Women's issues*

*Education K-12*



**Zachary Teeter**

*Utility Engineer*

**Concurrent Technologies Corporation**

100 CTC Drive

Johnstown, PA 15904-1935

**Phone:** (814) 418-0655

**Email:** zjt5000@gmail.com

***Current Community Involvement***

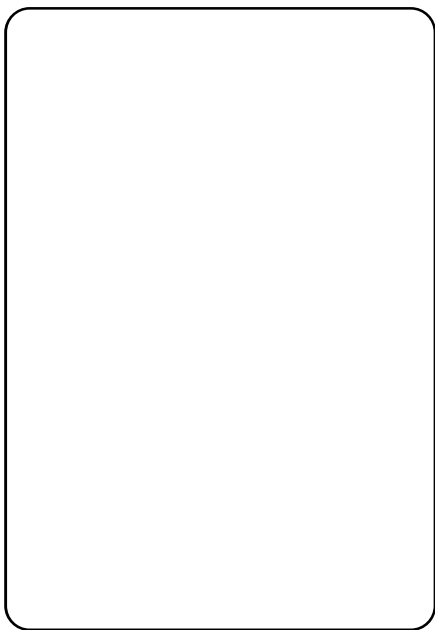
*Conemaugh Township Youth Football Board Member*

***Areas of Interest***

*Youth programs*

*Outdoor recreation and conservation*

*Sports programs*



**William Webster**

*Director of Southwestern PA Programs*

**Communities in Schools of PA**

303 Hystone Avenue

Johnstown, PA 15905

*Phone:* (814) 771-9364

*Email:* will@cisofpa.org

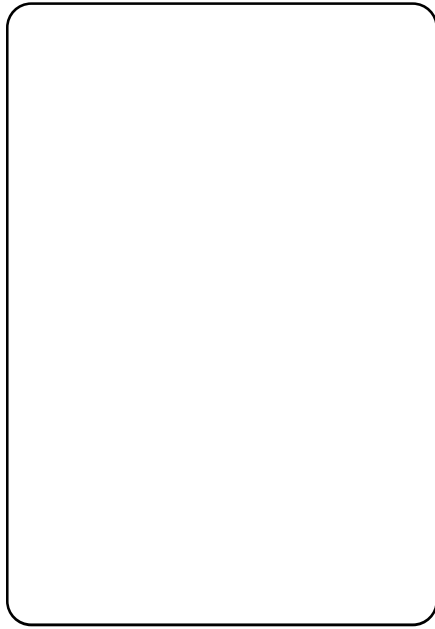
***Areas of Interest***

*Youth programs*

*Education*

*Animal & environmental causes*





**David Wells**

*Production Supervisor*

**GapVax, Incorporated**

575 Central Avenue

Johnstown, PA 15902-2600

*Phone:* (814) 535-6766 x317

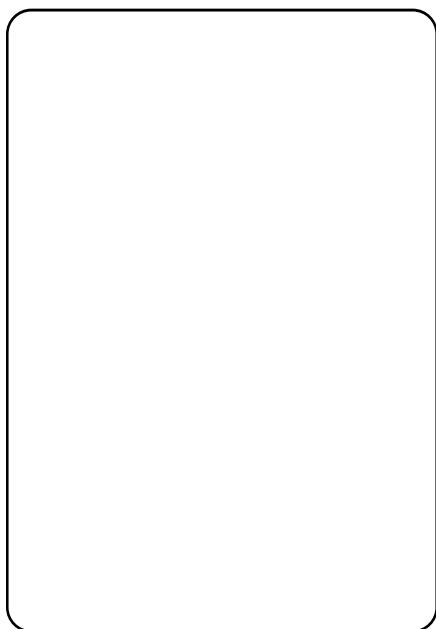
*Email:* dwells@gapvax.com

*Areas of Interest*

*Recreation*

*Outdoor activities*

*Youth sports programs*



**Jacob Yarnish**

*Senior Buyer*

**Martin-Baker America, Inc.**

169 JARI Drive

Johnstown, PA 15904

**Phone:** (814) 955-0202

**Email:** jyarnish@m-bamerica.com

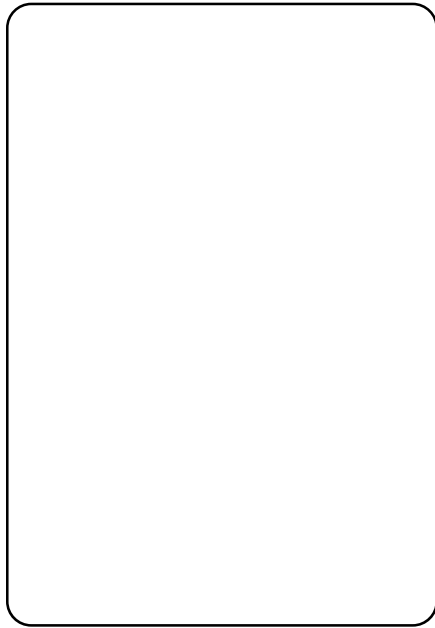
***Current Community Involvement***

*Hope for Tomorrow*

***Areas of Interest***

*Youth programs*

*Music programs*



**Jeremy Young**

*Credit Analyst*

**Somerset Trust Company**

151 W. Main Street

Somerset, PA 15501

**Phone:** (814) 262-4844

**Email:** [jyoung@somersettrust.com](mailto:jyoung@somersettrust.com)

***Areas of Interest***

*Sports*

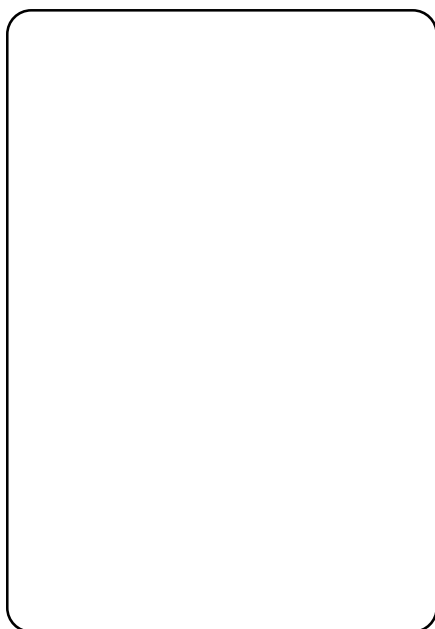
*DIY projects*

*Kayaking*

*Business/numbers*

*Spending time with family*

*Spending time at the family cottage*



**Anna Zettle**

*Project Manager*

**The Learning Lamp**

2025 Bedford Street

Johnstown, PA 15904

**Phone:** (814) 262-0732 x305

**Email:** azettle@thelearninglamp.org

***Current Community Involvement***

*Southern Alleghenies Workforce Development Board Young Adult Council*

*Visit Johnstown volunteer*

*Co-Chair, Southern Alleghenies Chapter of PENNAEYC*

*(Pennsylvania Association for the Education of Young Children)*

***Areas of Interest***

*Education*

*Women's issues*

*Advocacy for the unhoused*

*Community engagement*

*Events/Event planning*

## ***2024 - 2025 Leadership Initiative Presenters***

### *Teambuilding Session*

**Mike Hruska**, Problem Solutions

**Matt Bender '24**, Concurrent Technologies Corporation

**Amy Bradley**, Cambria Regional Chamber

**Renee Daly '18**, Redevelopment Authority of Cambria County

**Rob Forcey**, VisionTogether 2025

**Tara Klein '22**, The Learning Lamp

**Stephanie Mathieson '24**, MyAdvisor/Three Wire Systems

**Julie Mikolich '22**, 1ST SUMMIT BANK

**Kyra Miller '24**, Thomas Automotive

**Cade Scott**, Antiochian Village

**Wes Strawn '24**, Martin-Baker America

**Mary Todaro '24**, Martin-Baker America

**Kathy West '24**, Concurrent Technologies Corporation

### *Project Management*

**John Zlater '20 & Scott Crynock**

### *Tourism/Quality of Life*

**Lisa Rager**, Visit Johnstown

### *Honorable Leadership*

**Evan Offstein**, PhD, SPHR, Frostburg State University

### *Bridges Out of Poverty*

**Cindy O'Connor '04**, Catholic Charities

**Kimberly Robertson**, Poverty Solutions

### *Challenge the Process*

**Ken Salem**, Thomas Automotive

**Keith Kuckenbrod**, Sheetz, Inc.

### *Soft Skills*

**Mike Artim**, Intrignia, Inc.

## ***2024 - 2025 Leadership Initiative Presenters***

### *DISC Training*

**Dr. Scott Fitzgibbon**, Fitzgibbon & Associates

### *Servant Leadership*

**Bobby Anderson '08**, Saint Francis University

### *Team Project Review/Problem Solving*

**Matt Bender '24**, Concurrent Technologies Corporation

**Amy Bradley**, Cambria Regional Chamber

**Jeff Cerula '17**, AmeriServ Financial

**Scott Crynock**, NCDMM

**Renee Daly '18**, Redevelopment Authority of Cambria County

**Rob Forcey**, Vision Together 2025

**Mike Hruska**, Problem Solutions

**Dave Jones**, Toastmasters International

**Stephanie Mathieson '24**, MyAdvisor/Three Wire Systems

**Kyra Miller '24**, Thomas Automotive

**Wes Strawn '24**, Martin-Baker America

**Kathy West '24**, Concurrent Technologies Corporation

**Barb Zablotney**, Toastmasters International, Johnstown Club

**John Zlater '20**, Pennsylvania Highlands Community College

### *Effective Presentations*

**Dave Jones**, Toastmasters International, Johnstown Club

**Rachel Gorzelsky**, Toastmasters International, Johnstown Club

**Barb Zablotney**, Toastmasters International, Johnstown Club

### *Structure of Local Government*

**Thomas Chernisky**, Cambria County Commissioner

**Scott Hunt**, Cambria County President Commissioner

**Keith Rager**, Cambria County Commissioner

**Frank Janakovic**, Mayor, City of Johnstown

**Art Martynuska**, Johnstown City Manager

## ***2024 - 2025 Leadership Initiative Presenters***

### *Emotional Intelligence*

**John V. Moore**, Moore Power Sales Vision

### *Conflict Management*

**Angie Richard**, LCSW, Croyle-Nielsen Therapeutic Associates

### *Non-Profit Management & Board Service*

**Dr. Leah Spangler**, '04, The Learning Lamp

### *Regional Leadership Workshop*

**Derron Mauzi**, Mission Critical Solutions

**Tina Molski**, REI

**Jason Chavis**, WJAC-TV

### *The Power of Followership*

**Trish Corle**, Corle Consulting

### *Leading & Managing Change*

**Nick Jacobs**, Senior Management Resources

### *Year-End Reflection*

**Cade Scott**, Antiochian Village



***John B. Gunter Community Leadership Initiative  
Alumni Association Mission Statement:***

***"The John B. Gunter Community Leadership Initiative Alumni Association honors the Cambria County Region's heritage and fosters lifelong connections among alumni and the community.***

***We encourage meaningful involvement and leadership from all alumni to benefit our region.***

***We cultivate goodwill and support for the region by offering opportunities to learn and by stimulating interest to get involved through service-oriented, community based programs."***

***The graduation of the Class of 2025 brings the total number of alumni to 566, representing over 200 organizations throughout the Cambria County Region.***

***Our alumni have served almost 300 non-profits throughout our region since 1994.***



**John B. Gunter** once said, "Where business philosophy is concerned, I sometimes think of myself as the old angler, fishing from a leaky boat, using worms for bait, and catching some pretty big fish for tomorrow's breakfast...while the younger guys zip by in flashy bass boats with the newest super-doooper lures from the Orvis catalog." John knew how to get it done – not with a lot of sizzle, but with a lot of substance.



*Leadership is a matter of determining how to be, not how to do.*  
--**Francis Hesselbein, Johnstown native**

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*If you want to improve the organization, you have to improve yourself and the organization gets pulled up with you.*  
--**Indra Nooyi**

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*There is no limit to the expansion of each of us.*  
-- **Charles M. Schwab, raised in Loretto**

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*The things you are passionate about are not random, they are your calling.* -- **Maya Angelou**

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*I will find a way, or make one.*  
-- **Admiral Robert E. Peary, Cresson native**